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DOI: <https://doi.org/10.1007/s11135-009-9297-9>

Posted at the Zurich Open Repository and Archive, University of Zurich

ZORA URL: <https://doi.org/10.5167/uzh-28307>

Journal Article

Published Version

Originally published at:

Davidov, Eldad; Depner, Felix (2011). Testing for measurement equivalence of human values across online and paper-and-pencil surveys. *Quality and Quantity*, 45(2):375-390.

DOI: <https://doi.org/10.1007/s11135-009-9297-9>

Testing for measurement equivalence of human values across online and paper-and-pencil surveys

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Published online: 20 December 2009
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Abstract The following study investigates the measurement equivalence of an online and paper-and-pencil (PAP) survey of human values. For this purpose, a total of 250 respondents completed the 21-item version of the Portrait Value Questionnaire either online ($n = 125$) or by PAP ($n = 125$). This questionnaire was developed by Schwartz (Advances in experimental social psychology, Academic Press, New York, 1992) and has been included in the European Social Survey since 2002 to test his theory of basic human values. Measurement invariance was tested via a multiple group confirmatory factor analysis. The assessment of invariance included the three levels of configural, metric, and scalar invariance, and the latent means of the values between both samples were compared. Results of this study show that the measurements are invariant at the three levels (configural, metric, and scalar), but there are latent mean differences between the values across the surveys. These differences may be partly explained by age and level of education differences between the two samples. Based on these findings we conclude that the methods of measurement are essentially invariant.

Keywords Online survey · Paper-and-pencil survey · Measurement invariance · Multiple group confirmatory factor analysis

1 Introduction

Although unimaginable even 20 years ago, the increasing expansion of the Internet has made it a more popular source of information and research platform in many fields of research.

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Data may be obtained on the Internet more quickly, globally, and cheaply. It is foreseeable that future surveys will apply the Internet as a complementary method of data collection to the commonly used paper-and-pencil (PAP) surveys (Fenlason 2006). However, a key imperative for researchers when combining data collected by different methods is that the data are, in effect, equivalent regardless of the collection method (De Beuckelaer and Lievens 2009).

Throughout the literature, there is no agreement regarding the level of equivalence of Internet-based and PAP questionnaires. Whereas several authors argue that PAP and online surveys do not produce equivalent measurements, others suggest that it is possible to construe them as two equivalent versions (Buchanan and Smith 1999; Wilhelm and McKnight 2002; Preckel and Thiemann 2003). This controversy demonstrates the necessity of further investigations. One cannot assume that these two types of measurement are equivalent without testing them in different contexts and research domains.

In 1992 Schwartz introduced a theory of basic human values. This theory ignited the revival of empirical research on relations between values, attitudes, and behavior, both within and across cultures (for overviews see Hitlin and Piliavin 2004; Schwartz 2005a,b). Recently, the European Social Survey (ESS) incorporated a new instrument to measure the values from the theory in its semiannual studies of attitudes and opinions. This instrument has been frequently used in different studies in an attempt to explain the opinions, attitudes, and behavior of human beings in various research settings. In the present paper we will focus on the measurement equivalence of the measure assessing Schwartz' values collected in an online, Internet-based versus a PAP survey. Of particular interest is the question of whether both measurements of values (collected using the two methods) are invariant. Demonstrating invariance of the two types of measurement will allow researchers to collect value data either via the Internet or by using PAP questionnaires and the merging of the two types of collected data for analyses more confidently.

2 Online and PAP interviews as methods of data collection

Online surveys have been increasing lately in their distribution and popularity (Bandilla et al. 2001; Batinic and Bosnjak 2000). The significant advantage of such a survey is its promptness and efficiency. It is possible to send a questionnaire to thousands of addressees. They will receive the questionnaire within seconds. In comparison to PAP surveys this implies shorter processing periods (Batinic and Bosnjak 2000). The aspects and innovations of interviews carried out by Internet questionnaires can be illustrated by seven fundamental characteristics (see Table 1) which can still claim to be valid despite the rapid progress of the Internet.

Table 1 The advantages of internet- based interviews (adopted from Batinic 2001)

Asynchronity	A time-independent interview
Alocality	Independence of place
Automation	Automation of execution and interpretation
Documentation	Documentation of contents and meta-data, e.g. information about date and amount of time etc.
Flexibility	Flexibility with the operationalization and integration of different types of media, e.g., insertion of pictures, sound, and videos
Objectivity	Objectivity in the execution and interpretation (no direct interaction with interviewer and reduction of input errors by automatic saving)
Economy	Efficient due to faster response rates and unnecessary manual input and cost effective because mailing costs are eliminated

Nevertheless, there are also several problems with Internet-based interviews. Groves (1989) names five main sources of errors with online surveys (see also Dillman and Bowker 2001):

1. The *coverage error* originates if there is not an equal chance for all the persons in a defined population to participate in the survey. An online survey almost never represents the total population. Internet users are systematically different from the rest of the population, especially in respect to their age, level of education, and gender. The typical “Internet user” is on average 32–35 years of age, white, and male, and has a higher than average educational level (Bandilla 2002).
2. The second source of error is the *sampling error* (Hauptmanns 1999). Only a sample of a population is tested, and the basic population of this sample is not sufficiently known (Hauptmanns 1999; Sackmar 1998).
3. The third source of error is in the measuring instrument itself. *Measurement error* is caused by missing motivation, problems of comprehension, or by the instrument itself, for example, by ambiguous descriptions of the items, poor performance, technical problems, or difficulties in comprehending portions of the questionnaire. A similar problem exists also in PAP surveys, because there is no interviewer available to help the respondent with difficult items (Weis and Steinmetz 2002).
4. Another common source of error in online surveys is the *nonresponse error*. It implies any kind of unwillingness to answer the questionnaire or parts of it. One differentiates between unit nonresponse (total lack of response) and item nonresponse (only certain portions of the questionnaire remain unanswered) (Schnell 1997). If many items are left unanswered, this will lead to a decreasing reliability of survey results (Bandilla et al. 2001). The extent of item nonresponse, therefore, has an important influence on the quality of the answer (Schnell et al. 1999). This is also regarded as a central disadvantage of PAP interviews (Schnell et al. 1999).
5. Another critical aspect of the online survey is the variability in the *equipment of the Internet users*. Internet users differ widely in the hardware and software they have available as well as in the speed and cost of access to the Internet. Because of these differences it cannot be assumed that an online survey includes the same conditions for every person being interviewed. For instance, some respondents may give up and not complete the interview because of slow internet access or a slow computer. Thus, a standardization of the interviews will be difficult to achieve.

It is often necessary to combine Internet surveys with more conventional modes of data collection such as the PAP method (De Beuckelaer and Lievens 2009). This raises the question of whether combining the data is justified, and whether measurement invariance between online and PAP surveys can be guaranteed despite differences in the data collection techniques and in sources of errors. Establishing measurement equivalence between methods is crucial before interpreting the results of data collected by the various methods. In the next section we provide a brief overview of previous studies assessing measurement invariance across the two methods.

3 Measurement equivalence across online and PAP surveys

When online tests were first introduced, the question arose of whether they are able to produce equivalent measurements with other tests. Buchanan (2002) points out the important fact that the equivalence of PAP and online surveys using the same questionnaire cannot be

presumed without first testing it. Here he is referring to the clinical field in particular but, nevertheless, this statement can be generalized to other fields of application as well.

In competence tests there are indications that online and PAP methods may be combined if the characteristics of the Internet situation are considered¹ (Buchanan and Smith 1999; Wilhelm and McKnight 2002; Preckel and Thiemann 2003; De Beuckelaer and Lievens 2009). Buchanan and Smith (1999) could show that an online self-monitoring test does not only have psychometric characteristics like its PAP equivalent, but its results also emphasize that people answer with a lesser tendency toward socially desirable answering behavior in online psychological tests. Ferrando (2005) also found measurement invariance of a personality questionnaire across PAP and online student samples in Spain. By contrast, Ployhart et al. (2003) reported some differences across online and PAP surveys in means and variances of their latent variables of interest.

Several studies show substantial convergence between the online and the PAP method in survey questionnaires as well (De Beuckelaer and Lievens 2009). Rietz and Wahl (2002) interviewed psychologists and nonpsychologists about their self-image and their perception of others. The answers were to a large extent comparable in online and PAP versions of the questionnaire. Respondents displayed a tendency to answer more openly in the online inquiry. This was regarded by the authors as a result of reduced social desirability. Other inquiries were concerned with questions about total quality management (Bachmann et al. 1999) or attitudes toward the environment (Bandilla et al. 2001). None of the inquiries demonstrated a significant difference between the online and the PAP method.

In a recent study, De Beuckelaer and Lievens (2009) tested, for the first time, measurement invariance between online and PAP surveys in a multinational context. Empirical data of the 16 countries included in their study provided support for measurement equivalence of the multi-item instruments they used.

Some studies argue that respondents display different levels of socially desirable answering behavior in PAP and online surveys. Joinson (1999) compared two questionnaires that examined self-direction, self-confidence, and social desirability, and he could show that the respondents completing the online questionnaires showed a significantly lower social desirability than the persons questioned in a PAP random test (for similar results see Rietz and Wahl 2002). These findings indicate the necessity of further research of this question. It cannot always be assumed that test persons answer similarly in the online and the PAP versions. Departing from the literature review, we will inquire whether the responses to the human values questions display invariance across online and PAP questionnaires. Before turning to the empirical test, we provide a short description of the theory underlying the value measurements we utilize in this study.

4 The theory of basic human values

In his theory of basic human values, Schwartz draws on and further develops research findings of Kluckhohn (1951)² and Rokeach (1973)³ and defines values as “desirable, transsituational goals, varying in importance, that serve as guiding principles in the life of a person or other

¹ For example, it has to be considered that computer phobia can prevent a person from responding to a web questionnaire.

² Kluckhohn (1951) defines value imaginations as “conception of the desirable”. This concept means individually varying imaginations, beliefs, and ideals.

³ Rokeach (1973) defines values as permanent personal or social beliefs about the preference of certain ways of behavior in comparison to other ways of conduct.

Table 2 The 10 types of values with motivational goals and the higher-order dimensions (adopted from Sagiv and Schwartz 1995)

Value	Motivation	Higher-order dimension
Self-direction	Independent thought and action—choosing, creating, exploring	Openness to change
Stimulation	Excitement, novelty, and challenge in life	Openness to change
Hedonism	Pleasure and sensuous gratification for oneself	Between self-enhancement and openness to change
Achievement	Personal success through demonstrating competence according to social standards	Self-enhancement
Power	Social status and prestige, control or dominance over people and resources	Self-enhancement
Security	Safety, harmony, and stability of society, of relationships, and of self	Conservation
Conformity	Restraint of actions, inclinations, and impulses likely to upset or harm others and violate social expectations or norms	Conservation
Tradition	Respect, commitment, and acceptance of the customs and ideas that traditional culture or religion provide the self	Conservation
Benevolence	Preservation and enhancement of the welfare of people with whom one is in frequent personal contact	Self-transcendence
Universalism	Understanding, appreciation, tolerance, and protection for the welfare of all people and for nature	Self-transcendence

social entity” (Schwartz 1994, p. 21). The main basic assumption is that values are driven by different motivations (Schwartz and Sagiv 1995, p. 93) (see Table 2).

The theory postulates 10 different types of values and two value dimensions. The 10 types of values are arranged in a circumplex structure around the following dimensions: self-transcendence versus self-enhancement and openness to change versus conservation. Figure 1 displays the circular structure of the types of values as well as the two dimensions behind them. Several empirical studies conducted in many countries and in five continents have supported the theoretical structure of the values (Schwartz 2003; Schwartz and Boehnke 2004).

The dimension of self-transcendence/self-enhancement describes the possible conflict between the acceptance of others as equal entities and the concern for their well-being (types of values: universalism and benevolence) versus the tendency to try to achieve personal success as well as predominance over others (types of values: power and achievement). The second dimension reflects the possible conflict between independent thought and action and preference for an exciting life (types of values: self-direction and stimulation) versus the tendency to seek stability, security, and attachment to customs, traditions, and conventions (types of values: security, conformity, and tradition). The different types of values correlate differently. Adjacent types of values with similar motivations behind them are found close together and correlate positively. This correlation diminishes with increasing distance of the types of values. The tenth value type, Hedonism, forms a link between openness to change and self-enhancement (Schwartz 2003).

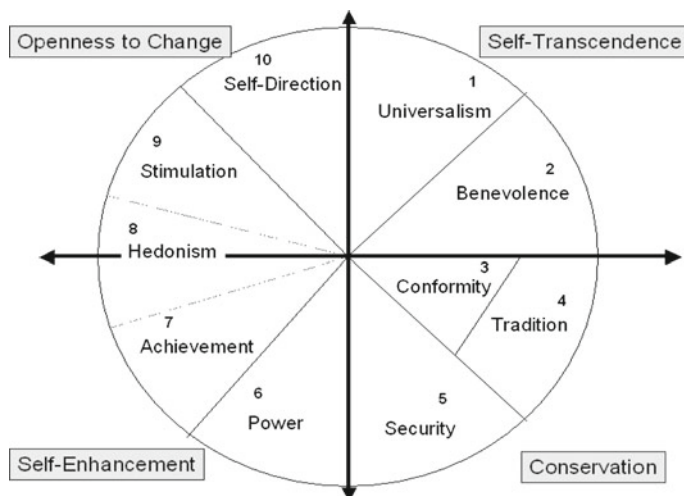


Fig. 1 Circular structure of the values and the two dimensions

In several empirical studies, especially the types of values tradition and conformity, and, in some cases, additional other adjacent pairs of values could not be separated from each other empirically. For example, using data from the ESS, Davidov, Schmidt, and Schwartz (2008b), and Davidov et al. (2008a) unified three pairs of values: universalism with benevolence, tradition with conformity, and power with achievement. These values correlated too highly, and they could not be modeled separately. In another study with the same instrument (Billiet and Meuleman 2008; Davidov et al. 2008a) the authors unified universalism with benevolence and tradition with conformity and security. These results do not contradict the assumption of the circular structure because of the adjacent character of the values. According to Schwartz, research instruments often do not allow researchers to tap the subtle differentiation of the types of values as described in the theory. In the next section we provide a description of the questionnaire utilized in this study to assess the 10 values defined in Schwartz' theory.

5 Method

5.1 The questionnaire

The 21-item question battery of the ESS is applied in the present study to measure value priorities.⁴ This is a new instrument developed by Schwartz to capture the values in his theory. For this purpose, the interviewee is confronted with a description of a person (gender matched). He or she has to report on a six-point scale (1 = not like me at all; 6 = very much like me) if the person in question is similar or not to him or her. The questions are displayed in Table 3.⁵ In addition, sociodemographic variables were assessed (gender, age, nationality, highest level of education, and professional status). Two methods of data collection were

⁴ See www.europeansocialsurvey.org.

⁵ We used the German translation of these questions. They were controlled by Schwartz. All the items are double-barreled because each includes two sentences. Schwartz (2003) discusses the rationale for this and presents evidence suggesting that it does not create a problem in this case.

Table 3 The value questions (male version)

Question Nr.	Question wording	Item name
Q1:	Thinking up new ideas and being creative is important to him. He likes to do things in his own original way	Self-direction 1
Q2:	It is important to him to be rich. He wants to have a lot of money and expensive things	Power 1
Q3:	He thinks it is important that every person in the world should be treated equally. He believes everyone should have equal opportunities in life	Universalism 1
Q4:	It is important to him to show his abilities. He wants people to admire what he does	Achievement 1
Q5:	It is important to him to live in secure surroundings. He avoids anything that might endanger his safety	Security 1
Q6:	He likes surprises and is always looking for new things to do. He thinks it is important to do a lot of different things in life	Stimulation 1
Q7:	He believes that people should do what they are told. He thinks people should follow rules at all times, even when no one is watching	Conformity 1
Q8:	It is important to him to listen to people who are different from him. Even when he disagrees with them, he still wants to understand them	Universalism 2
Q9:	It is important to him to be humble and modest. He tries not to draw attention to himself	Tradition 1
Q10:	Having a good time is important to him. He likes to “spoil” himself	Hedonism 1
Q11:	It is important to him to make his own decisions about what he does. He likes to be free and not depend on others	Self-direction 2
Q12:	It is important to him to help the people around him. He wants to care for their well-being	Benevolence 1
Q13:	Being very successful is important to him. He hopes people will recognize his achievement	Achievement 2
Q14:	It is important to him that the government ensures his safety against all threats. He wants the state to be strong so it can defend its citizens	Security 2
Q15:	He looks for adventures and likes to take risks. He wants to have an exciting life	Stimulation 2
Q16:	It is important to him always to behave properly. He wants to avoid doing anything people would say is wrong	Conformity 2
Q17:	It is important to him to get respect from others. He wants people to do what he says	Power 2
Q18:	It is important to him to be loyal to his friends. He wants to devote himself to people close to him	Benevolence 2
Q19:	He strongly believes that people should care for nature. Looking after the environment is important to him	Universalism 3
Q20:	Tradition is important to him. He tries to follow the customs handed down by his religion or his family	Tradition 2
Q21:	He seeks every chance he can to have fun. It is important to him to do things that give him pleasure	Hedonism 2

used: online and PAP. The online version of the questionnaire corresponds with the PAP version with regard to contents but it is not identical with regard to format.

5.2 Data collection

In October 2007, 125 individuals completed the online questionnaire and another 125 individuals the PAP questionnaire containing the value questions. The online questionnaire was sent by e-mail to students of the Faculty of Social Sciences and Economics of the University

of Mannheim, Germany, who were then asked to pass the e-mail on to five other persons.⁶ By opening the attachment to the e-mail the questionnaire could be filled in directly on the PC and sent back “anonymously” by pressing the button “send by e-mail”. Using this option did not allow us to know the e-mail address which was used to send the questionnaire, and respondents knew that they would remain anonymous. The PAP survey was completed by students at the University of Mannheim and clients of a bank in Mannheim. This survey was also completed anonymously and was sent back in preaddressed, postage paid return envelope.⁷

Table 4 displays some sociodemographic characteristics of the respondents in both surveys. The average age in the total sample was 28.6 years, ranging from 16 to 71 years. Slightly more than half (51.6%) of the respondents were female. The largest portion of the sample was German (94%), and 63.2% were either students or graduates of an institution of higher education. Logistic regression analysis demonstrates significant ($p < 0.05$) differences between both groups in terms of age and educational level. The persons interviewed online were significantly younger and had a higher educational level in comparison to those completing the PAP survey. The differences between the groups in terms of gender, nationality, and professional status were not significant. There were no missing values (item nonresponse) in the value questions.

5.3 Testing for invariance

To test for invariance of the value measurements across surveys a multiple group confirmatory factor analysis (MGCFAs) was applied (Jöreskog 1971). This is one of the most popular techniques to assess invariance (De Beuckelaer 2005). Each sample represents one group in the analysis. This technique allows testing different levels of invariance of the value questions hierarchically in four steps. The last step is the mean comparison of the value factors across the samples (Bollen 1989; Meredith 1993; Kline 1998; Steenkamp and Baumgartner 1998; Byrne 2001).

The study of invariance is subject to the following steps. Each of these steps represents a level of hierarchy of the measurement equivalence. The transition from one level to the next is tied to certain parameter restrictions:

1. The first step is to test for *configural invariance*. Configural invariance is the very basic form of invariance and assesses whether we find the same patterns of loading between indicators and factors in both groups. The parameter restrictions only refer to the patterns of “loading” and “nonloading”. Configural invariance is assumed if the same items measure the same factors in both groups. If configural invariance is not supported empirically, there are fundamental distinctions in the measurement structure, which means that the manifest variables measure different latent variables.
2. In case of given configural invariance, the multigroup model can test for a higher level of invariance known as metric invariance. The metric invariance model is more stringent in comparison to the configural invariance model, as additional restrictions are adopted. Metric invariance means that, in addition to the conditions of configural invariance for all groups, the factor loadings are equivalent. If the model of metric invariance is

⁶ The questionnaire was initially sent to 120 students. This technique is also called “snowball technique”. It was chosen in order to increase response willingness and credibility of the survey. Participants were more willing to participate when they received the questionnaire from their friends or colleagues. The disadvantage was the rather homogeneity of the sample.

⁷ 165 questionnaires were distributed. This corresponds to a response rate of approximately 75%.

Table 4 Distribution of the sample characteristics across methods

	Online (<i>n</i> = 125)	PAP (<i>n</i> = 125)	Total (<i>n</i> = 250)
<i>Gender</i>			
Male/female	61 (48.8%)/64 (51.2%)	60 (48.0%)/65 (52.0 %)	121 (48.4%)/129 (51.6%)
Average age	26.61	30.57	28.59
<i>Nationality</i>			
German/others	119 (95.2%)/6 (4.8%)	116 (92.8)/9 (7.2%)	235 (94.0%)/15 (16.0%)
Elementary and secondary school achievement	2 (1.6%)	6 (4.8%)	8 (3.2%)
Junior high school	21 (16.8%)	23 (18.4%)	44/17.6%)
Higher education entrance qualification	76 (60.8%)	82 (65.6%)	158 (63.2%)
Bachelor's degree/diploma	26 (20.8%)	14 (11.2%)	40 (16.0%)
Employee	41 (32.8%)	44 (35.2%)	85 (34.0%)
Self-employed person	3 (2.4%)	8 (6.4%)	11 (4.4%)
Retiree	2 (1.6%)	4 (3.2%)	6 (2.4%)
School pupil	9 (7.2%)	2 (1.6%)	11 (4.4%)
College student	57 (45.6%)	58 (46.4)	115 (46%)
Other	13 (10.4%)	9 (7.2%)	22 (8.8%)

maintainable, the manifest variables measure the latent variables equally well. If the model fit of the metric invariance model does not decrease significantly, metric equivalence of all items can be assumed. Given metric invariance, the contents of the factors are assumed to be equivalent (Steenkamp and Baumgartner 1998; Vandenberg and Lance 2000). Likewise, the relations of the variables with other variables may be compared across the groups. The test of metric invariance is conducted by comparing the fit of the metric and configural invariance models to the data with a Chi-square (χ^2) difference test. Further 'modern' indications for invariance are differences in the indices comparative fit index (CFI), root mean square error of approximation (RMSEA), and standardized root mean residual (SRMR) (Chen 2007). Minimal differences in these global fit measures between the models may support a more restricted model.

3. The third step includes the *scalar invariance* test. On testing scalar invariance the item intercepts are equated across the samples. If the model fit does not prove to be significantly worse in comparison to the metric invariance model, this would mean that scalar invariance is given. Scalar invariance guarantees the comparability of values measurements and allows the comparison of latent means (Meredith 1993; Steenkamp and Baumgartner 1998). Comparisons of latent means between the groups are meaningful under these conditions as they guarantee that differences or similarities in factor means are a result of differences in the scores of the value questions and not due to differences in intercepts or factor loadings.⁸

⁸ Here mean and covariance structure (MACS) analysis is applied (Sörbom 1974, 1978) because means and intercepts are included in the model (see Steenkamp and Baumgartner 1998).

4. Finally, the latent means are compared across the samples. This step presupposes scalar invariance since otherwise latent mean comparison may not be meaningful. The means in one group are restricted to zero (in our case in the online sample) and in the other group (PAP sample) they are freely estimated. If estimated means in this latter group differ significantly from zero, the conclusion is drawn that means in both groups differ significantly from each other.

6 Data analysis

6.1 Single-sample analyses

Before the multigroup analysis, we conducted two separate confirmatory factor analyses for each sample. Byrne (2001) has emphasized the importance of conducting single-sample analyses before turning to the multiple-group comparison.

In line with previous research (e.g., Davidov et al. 2008b), we measured directly the higher-order dimensions of the values by their corresponding items. The relatively small sample size only allows for a limited number of parameters to be estimated. Measuring the higher-order dimensions directly does not contradict theory. Schwartz (1992) argues that distinguishing between 10 different values is done only for convenience. We may consider the structure of values to be similar to the continuum of colors in a rainbow, and one may decide to distinguish between more or less values. We followed these suggestions and measured a more parsimonious model with two higher-order dimensions and four factors. The two higher dimensions self-transcendence/self-enhancement and openness to change/conservation constitute four factors. The factor hedonism and its two items remain excluded from the model, as this factor partly contains self-enhancement and openness to change. The remaining 19 items are attributed to the four factors. Analyses were conducted using the computer program Amos 7.0 (Arbuckle 2005).

The models required several modifications. At first, items that did not achieve adequate factor loadings were eliminated. The criterion we set for an item to load on a factor was 0.4⁹ and higher. Some loadings were too low for the conservation, self-transcendence, and self-enhancement factors.¹⁰ As the invariance test should be performed on the same measurement model, we eliminated the same items in both samples.¹¹ In the second step, modifications that proposed to allow error correlations of the value items were examined. From a theoretical point of view, however, allowing for error correlations is problematic as it may point out to possible multidimensionality of the items whose errors are allowed to correlate (Salzberger 1997; Joreskog 1993). They do suggest, however, that there is a systematic link between these residuals. In our case, the reasons could be similar content and similar patterns of reply. Two error correlations were allowed. The first was between the two items measuring achievement. This is not surprising because they measure the same aspect. The second error correlation was between the first stimulation item (important to do different things) and the first benevolence item (important to help other people). The reason for this modification may be that for both items individuals did not mark the response “not like me at all” and focused

⁹ There is no absolute cut-off criterion for a factor loading, but it is recommended that it is at least larger than 0.4–0.5 (see, e.g., the dispute in Saris 2001).

¹⁰ Similar problems were encountered with the ESS data. However, factor loadings were not that low as in our case (see, e.g., Davidov et al. 2008b).

¹¹ The six items that we dropped were important to be humble, important to be traditional, important to think up new ideas, important to be free, important that everyone is treated equally, important to care for nature.

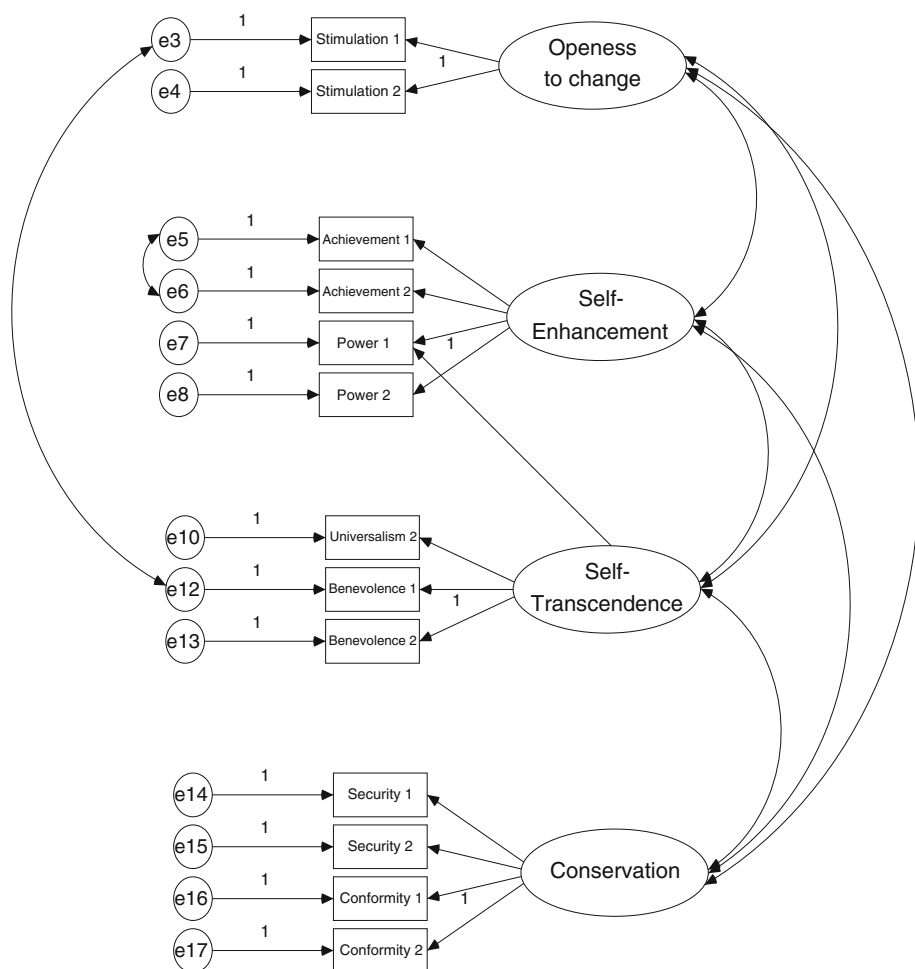


Fig. 2 Model specification. For indicator names see Table 3.

on the other categories instead. The last modification included a negative cross-loading of self-transcendence to the first power item (important to be rich). It is possible that the negative cross-loading compensated an overestimated correlation between the two constructs self-transcendence and self enhancement.¹² Consequently, the final model that we tested for invariance included 13 items: stimulation 1 + 2, achievement 1 + 2, power 1 + 2, universalism 2, benevolence 1 + 2, security 1 + 2 and conformity 1 + 2 (see Fig. 2).¹³

6.2 Multiple-group analysis

Now we turn to the simultaneous multiple-group comparison. This model will enable us to test to what extent the value measurements are invariant across the samples. To test it we use

¹² A positive cross-loading may balance a relation between constructs when it is underestimated.

¹³ Knoppen and Saris (2007) come to similar conclusions with ESS data and suggest eliminating several of the value items.

Table 5 Global fit measures for the MGCFA assessing configural, metric, and scalar invariance

		Configural invariance	Metric invariance	Scalar invariance
<i>DF</i> degrees of freedom,	Chi-square	180.76	194.10	205.69
<i>CFI</i> comparative fit index,	DF	112	121	129
<i>RMSEA</i> root mean square error of approximation,	CFI	0.917	0.911	0.907
<i>PCLOSE</i> probability of close fit,	RMSEA	0.049	0.049	0.049
<i>SRMR</i> standardized root mean square of residuals	PCLOSE	0.497	0.518	0.541
	SRMR	0.082	0.082	0.082

the same model that we ended up with in the single sample analyses. This model included 4 constructs, 13 items, 1 cross-loading, and 2 error correlations. The global fit measures of the configural invariance model displayed in Table 5 were acceptable and suggested that the model should not be rejected ($\chi^2 = 180.76$, $DF = 112$, $\chi^2/DF = 1.614$, $CFI = 0.917$, $RMSEA = 0.049$, $PCLOSE = 0.497$, $SRMR = 0.082$) (Hu and Bentler 1999; Marsh et al. 2004). This implies that the two samples display configural invariance.

To assess metric invariance, the factor loadings of all items were constrained to be identical across the groups. As can be seen in Table 5, the results indicate that the metric invariance model is supported by the data ($\chi^2 = 194.10$, $DF = 121$, $\chi^2/DF = 1.604$, $CFI = 0.911$, $RMSEA = 0.049$, $PCLOSE = 0.518$, $SRMR = 0.082$). A χ^2 difference test between the configural and the metric invariance model revealed that there was no significant difference in the model fit. Furthermore, differences in the fit indices CFI, RMSEA, and SRMR can be taken as further indications for invariance (Chen 2007). The differences in these fit measures between the models are below the recommended criteria. Thus, we can conclude that the samples display metric invariance.

Next, we turned to the test of scalar invariance. In addition to the constraint of equal factor loadings, we constrained the intercepts of the items to be equal across the samples.¹⁴ As the results in Table 5 demonstrate, we cannot reject the scalar invariance model ($\chi^2 = 205.69$, $DF = 129$, $\chi^2/DF = 1.594$, $CFI = 0.907$, $RMSEA = 0.049$, $PCLOSE = 0.541$, $SRMR = 0.082$) (Hu and Bentler 1999; Marsh et al. 2004). According to Chen's (2007) criteria, none of the global fit measures decreased in fit beyond the critical recommended values.

Now that (partial) scalar invariance was guaranteed, it would be interesting to test whether value means differed across the samples. As configural, metric, and scalar invariance has been confirmed, the comparison of latent mean values between the survey samples is allowed. Table 6 displays the latent mean differences for the four constructs. The mean values were set to zero in the online survey and were freely estimated for the PAP sample. Results show significant mean differences for the constructs openness to change (Estimate = -0.410 , $p = 0.007$), self-enhancement (Estimate = -0.261 , $p = 0.046$), and conservation (Estimate = 0.345 , $p = 0.003$). For the construct self-transcendence we found no significant mean difference (Estimate = -0.078 , $p = 0.383$).

As differences have been found for the latent means of both samples for the constructs openness to change, self-enhancement, and conservation, the hypothesis that the latent means for value questions are identical in both groups is rejected. Individuals in the PAP survey display higher levels of conservation and lower levels of openness to change and self enhancement but similar levels of self-transcendence.

¹⁴ We did not constrain all the intercepts to be equal as some of them were significantly different. At least two intercepts per factor were set equal. This corresponds with the minimal conditions for partial scalar invariance (see Byrne et al. 1989; Steenkamp and Baumgartner 1998).

Table 6 Latent mean differences of the four constructs (reference group: online sample survey)

	Latent mean difference
Openness to change	-.410*
Self-enhancement	-.261*
Self-transcendence	-.078
Conservation	.345*

* $p < 0.05$

7 Discussion and conclusion

The examination of values as explanatory variables of attitudes, opinions, and behavior has increased over the last decade. The inclusion of a 21-item battery to measure values in the ESS in 2002 has proven fertile ground for a considerable number of studies investigating this data. Since its introduction, researchers have also applied this questionnaire to collect their own data. Therefore, it is crucial to find out whether, with different techniques of data collection, value constructs are invariant. The goal of the present study was to assess whether the human values questionnaire (Schwartz 1992), as applied in the ESS, displays measurement invariance across PAP and online surveys. If this is the case, researchers would be able to pool the data on values collected with these two methods with confidence.

Data was collected using PAP and online surveys. After conducting several modifications, the models provided support for configural, metric, and partial scalar invariance of the value constructs across the two samples. However, the test was conducted on only 13 items, as other items did not display sufficiently high factor loadings on the value dimensions in the two groups. This measurement problem calls into question the quality of the items that measure values (see also Knoppen and Saris 2007). Nevertheless, these are still good news for value researchers, as they provide some empirical justification for combining and comparing value data from online and PAP surveys at least for the questions that were included in the model.

However, such an activity should be done with caution since the samples were not completely invariant. There were significant latent mean differences for the values openness to change, self-enhancement, and conservation. This result opposed previous findings that suggested equal means across PAP and online surveys (Rietz and Wahl 2002). In separate regression analyses we tested whether and to what extent the mode of data collection (online or PAP) was responsible for the variance of the value questions while controlling for sociodemographic characteristics of the respondents. It turned out that in most cases, the dummy variable indicating the data collection technique was not significant. This finding could point out that mean differences may be traced back, to a large extent, to differences in the composition of respondents in each sample. It is possible that with large and random samples we would have found no mean differences (Bandilla 2002). Future replications of this study should address this issue and test whether invariance still holds.

The question of social desirability remains open: to what extent is it responsible for the mean differences we found between the values? It could well be the case that differences in the means were also partly affected by differential levels of social desirability in the two samples. Some authors have indicated that in online surveys respondents are less prone to display social desirability and thus provide more authentic responses (Rietz and Wahl 2002) but, by contrast, others have suggested that the two methods are similarly susceptible to social desirability (Richman et al. 1999). However, since our study did not include measurements of socially desirable answering behavior, we could not test this possibility. Its relationship

to invariance of 'delicate' questions across different modes of data collection remains an exciting topic for future research.

Based on these findings we conclude that the methods of measurement are essentially invariant for the values instrument. In this study we focused on only two modes of data collection, PAP and online surveys. It certainly would be valuable if future studies will try to replicate our findings and include additional techniques of inquiry and additional instruments. Such techniques may include, for instance, telephone and personal interviews, and their performance could be compared with that of online surveys. Further findings of invariance will encourage the future use of online surveys. Despite their limitations, their advantages especially in terms of reduced costs and flexibility seem to be promising.

Acknowledgements The authors would like to thank Lisa Trierweiler for the English proof of the manuscript.

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